

## “THANK YOU”

*Caroline Martinez, Executive Manager*

I would like to thank all of you that were involved in honoring me for my 30 year anniversary at our 49<sup>th</sup> Annual Awards Banquet which was held at the Las Cruces Hilton on January 28, 2004.

Thank you for the wonderful recognition in which you named an award after me, the “Caroline Martinez Award” which gave me great pleasure to present it to the Town of Taos- OMI. I am truly grateful and honored for this outstanding recognition.

Special thanks to all the speakers who had a lot to share about the years they have worked with me which include: Eric Lopez, Cas Ruybalid, Pat Hanson, Tim McDonough, Debbie Hartell, Ken Garcia, Ted Martinez, Gene Salazar, Terry Mount, Mike Coffman, Art Torrez, Susie Cordero, Richard Griego, Robert Sparks, Frankie Martinez, Sandy Coriz, and letters from Haywood Martin, Ray Espinoza, and Senator Pete Domenici.

Thanks to the Executive Board, the Sections, Cindy Huntsman, and to my daughter Sandy Coriz for all the flowers, gifts, jewelry and money. Thanks to David Salazar for all the wonderful pictures.

Special thanks to Eric Lopez who lined up all the speakers and worked really hard to make this event unforgettable. I was overwhelmed by all of you and what you had to say about me. All these years of hard work really paid off. This was one of most special nights of my life. I will never forget your overpowering expressions of appreciation and gratitude.

All of you are right in saying that this Association of ours is like a family. Throughout the years we have established friendships that will last us a lifetime. Our Association is unique and it amazes me that it works so



**Dennis Fernandez from OMI, Town of Taos Wastewater Treatment Plant with Caroline Martinez**

well. We are soon approaching our 50<sup>th</sup> year anniversary and without the help of so many dedicated members we would not have the quality and professional existence of the NM Water & Wastewater Association. I am truly honored to have had the privilege to work for the Association for the past 30 years and I look forward to working another 10 years.

## 2004 NMWWA AWARDS

On January 28, 2004, at the Annual School Awards Banquet in Las Cruces, the following awards were presented:

1. Award to Caroline Martinez for 30 years of Service.
2. "Caroline Martinez Award" for outstanding achievement  
Town of Taos, OMI
3. "Good Housekeeping Award"  
Town of Taos, OMI Activated Sludge  
City of Gallup, Ground Water  
City of Grants – Lagoons  
City of Aztec – Surface Water  
LANL – Environmental Excellence
4. "Max Summerlot Award" -  
City of Gallup, Water Plant
5. NMED "O&M Excellence Award" –  
City of Las Vegas (water)  
HAFB (wastewater)
6. "Charles Caldwell Award" for highest increase in membership  
Northeast Section
7. "Outstanding Operator of the Year"  
Veronica Montoya, "Lab Analyst Operator"  
Des Stuart, "Wastewater Treatment Operator"  
David Bustos, "Wastewater Collection Operator"
8. "Section President's Award" Most Improved Plant  
NE - City of Santa Fe, Wastewater Plant  
NW - City of Farmington, Wastewater  
SE - City of Carlsbad Water Plant  
SW – WSMR Wastewater Plant  
WC – City of Gallup Wastewater Plant
9. Scholarships:  
Gabriel Duran  
David Chavez  
SW Section Scholarship: David Gamon
10. Lifetime Members -  
Dave Bernardone  
Arlene Coen  
Sammy Dorado  
Roxie Luster  
Willie Luster  
Herman Madrid  
Kelly Maestas  
Ron Montoya  
Gale Perkins  
Felix Quintana  
Robert Romero  
Nick Salayandia  
Gene Salazar  
Richard Sanchez  
Joe Serrano  
Pat Vigil
11. "John Clark Award"- Robert George
12. "President's Award" - Eric Lopez
13. "Cynthia Hiers-Robinson Instructor of the Year Award"  
Albert Barela  
James Wiggs



**Robert George of NMSU WUTAP receives the John Clark Award from NMWWA President, Cindy Huntsman**

## NMWWA PRESIDENT'S CORNER

*Cindy Huntsman*

This Association has helped us all over the years and I would like to thank you for allowing me the chance to have a hand in it. We have had the same executive manager, Caroline Martinez, the whole time. We have all had an opportunity over the years to work with her in some way or another, for everything from registering for school to asking advice on who to contact for other concerns. Any of you calling the office for any reason might let her know that we do appreciate the dedication she has shown.

I am hoping to see the Wastewater study guide out in the near future. There have been problems holding this up but it seems that it may be very soon now.

Unfortunately, at the time of this reading the revisions to the Utility Operator Certification Act have not been approved. There has been a tremendous amount of work done to get this far, I would like to thank all of those who have worked on it. They have put in countless hours and had to travel long distances to try to get this to fruition. We'll have to keep up the work this year in anticipation of the next legislative session.

We have been having strong schools and have been receiving many good reviews. If there is something that you would like to see training on in the future let us know. On the same note if you feel that you would be able to teach a class get in contact with myself or Caroline. We are always looking for teachers.

# OPERATOR CERTIFICATION NEWS

## UTILITY OPERATOR CERTIFICATION PROGRAM STANDARD OPERATING PROCEDURE FOR EXAM SESSIONS

■ The Utility Operator Certification Program staff shall provide the following information to approved applicants/examinees by first class mail (post card) prior to the exam:

- Name of applicant/examinee
- Time and date of exam
- Location of exam
- Type and class of exam to be taken

■ Examinees shall present his/her post card and a valid picture identification card prior to entrance to the test session. Examinees shall sign a sign-in sheet and will receive the following:

- Exam booklet, with sheet to mark answers
- Scratch paper
- #2 pencils

The following items shall not be allowed in the exam room:

- Pagers
- Cell phones
- Programmable calculators
- Study material/notebooks
- Other material(s) at the discretion of the NMED proctors

■ Exam sessions shall be a maximum of six and one-half (6 ½) hours. Sessions shall begin at approximately 8:00 am and end at approximately 2:30 pm. Examinees shall be allowed breaks during the session, not to exceed five (5) minutes each. Examinees shall not be allowed to leave designated break areas.

■ At the conclusion of the exam, examinees shall return all material provided to them at sign in and shall sign the sign-out sheet.

■ Failure of examinees to comply with these requirements may result in immediate failure of the exam and other actions that might be permitted by law.



## VACANCY NOTICE

The New Mexico Utility Operators Certification Advisory Board is seeking applicants for four regular board positions that will become vacant on June 30,

2004. The Utility Operators Certification Advisory Board works with the Water Quality Control Commission (WQCC) to establish qualifications of operators, classify systems, adopt regulations and advise the administration of the Utility Operators Certification Act 61-33-4(G).

The Board usually meets between four and six times a year for general business, and may plan additional less formal working sessions on special projects such as exam

development. To apply for a board position, please send the Facility Operations Section a current Resume accompanied with a cover letter requesting to be considered for a position on the Utility Operator Certification Advisory Board. Address letter no later than June 1, 2004 and submit to:

Mike D. Coffman, Chairman  
Facility Operations Section  
P.O. Box 26110  
Santa Fe, NM 87502

or

Leo J. Wilson, Executive Secretary  
UOC Advisory Board  
300 N Turner  
Hobbs, NM 88240



If you have any questions regarding the Board positions, feel free to call Mike D. Coffman at (505) 827-0108 or Leo Wilson @ (505) 397-9396.

## WHAT HAPPENED TO THE UTILITY OPERATOR CERTIFICATION ACT BILL?

Before I begin explaining what happen to HB 172 and SB 131, I would like to thank all the great people that put their time, effort and hard work into amending the Certification Act. Thank you for a job well done. The following is an outline of what occurred during the 2004 Legislative session.

- ❖ SB131 and HB172 were exactly the same bill.
- ❖ SB131 passed the Senate.
- ❖ HB172 passed the House.
- ❖ HB172 was withdrawn.
- ❖ After SB131 passed the Senate, it had to go through the House, even though the House passed the same bill in the form of HB172.
- ❖ SB131 needed to get through the House Appropriations and Finance Committee and the House to be enacted. The bill died in committee.
- ❖ Appropriations and Finance Committee did not act on the bill before the end of the session.

Were do we go from here? Well, the Department will submit the exact same bill to the 2005 Legislative session. I personally believe that it is time for Water and Wastewater Utility workers to raise the bar in their profession. This is the first step on a long road to travel, and your Operator Certification Program is here to support your efforts.

Thank you, operators for the job you do every day.

Mike D. Coffman ,  
Operator Certification Officer

# 2004 NEW MEXICO TRAINING CALENDAR 2004

## MARCH

### NMRWA TRAINING — ANNUAL CONFERENCE

DATE: March 22-24, Monday-Wednesday  
CONTACT: N.M. Rural Water Association, 505-884-1031,  
www.nmrwa.org

NMED EXAM: March 25, 8 to 2:30.

Submit your test application by Feb. 24<sup>th</sup> at the latest.

## APRIL

### RAGSDALE & ASSOCIATES - 3-DAY BASIC WATER CERTIFICATION WORKSHOP

TOPICS: Levels 1 & 2, Basic water  
DATE: April 14-16, Wednesday - Friday  
TIMES: 8 to 5 each day  
LOCATION: Albuquerque, TVI Workforce Training Center  
REGISTRATION: \$200, **Advanced registration is requested**  
CREDITS: 21 hours  
CONTACT: Fred Ragsdale, 505-293-4658 or fredragsdale@comcast.net

The NM Water & Wastewater Association office will move on March 15, 2004. The new location : 1116-A Plaza Del Norte (located at the Lazarro Subdivision off of Industrial Park Road), Espanola.

### NMWWA NORTHWEST SECTION — JOHN ALLISON MEMORIAL WORKSHOP

TOPICS: Levels 1 & 2, Basic & Adv. Water & Wastewater  
DATES: April 20-22, Tuesday through Thursday  
TIMES: 8 to 5, each day  
LOCATION: Farmington, San Juan College. 4601 College Blvd.  
REGISTRATION: \$100, members; \$130, non-members

**Advanced registration is requested.**

CONTACT: Cindy Huntsman, 505-334-8684

CREDITS: 20 hours

NMED EXAM: April 23, 8 to 2:30.

Submit your test application by March 24<sup>th</sup> at the latest.

### NMSU WUTAP WORKSHOP — NPDES LABORATORY

#### PARAMETERS & QA/QC

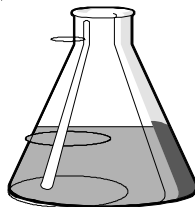
TOPICS: Standard Methods update, BOD, pH, TRC, Fecal Coliform, TSS, & troubleshooting  
DATE: April 21-22, Wednesday & Thursday

LOCATION: Socorro, Holiday Inn Express (1100 N California) & Wastewater Treatment Plant Laboratory

REGISTRATION: \$150. **Pre-Registration is Required.**

CREDITS: 14 hours

CONTACT: NMSU WUTAP, 505-984-0676, FAX 982-3137; e-mail wutap@qwest.net



### NMRWA TRAINING — SMALL WATER O & M

DATE: April 28-29, Wednesday & Thursday  
LOCATION: Truth or Consequences Civic Center  
CONTACT: N.M. Rural Water Association, 505-884-1031, www.nmrwa.org

## MAY

### NMSU WUTAP WORKSHOPS — HOMELAND SECURITY

TOPICS: historical overview of water sabotage, terrorism case studies, chemical & biological agents, areas to protect, procedures to follow, solutions for protection and detection  
DATE: May 11, Tuesday  
REGISTRATION: free  
CREDITS: 6 hours  
LOCATION: Silver City, Town of Silver City Annex Bldg., 1203 North Hudson St.  
CONTACT: NMSU WUTAP, 505-984-0676, FAX 982-3137

### NMRWA TRAINING — TRIBAL LAGOON WORKSHOP

DATE: May 14, Friday  
LOCATION: Acoma Pueblo  
CONTACT: N.M. Rural Water Association, 505-884-1031, www.nmrwa.org

### NMWWA NORTHERN SCHOOL

TOPICS: This general water & wastewater operations school is for both basic and advanced, Levels 1-4.  
DATES: May 24-27, Monday through Thursday  
TIMES: 8 to 5 each day [26 hours credit]  
LOCATION: Las Vegas, Luna Vo Tech, 1000 Luna Drive  
REGISTRATION: \$200 for members, \$250 for non-members.

**Advanced registration is required**

CREDITS: 26 hours

CONTACT: Caroline Martinez, 505-753-8840, FAX 505-753-9810.

NMED EXAM: May 28, 8 to 2:30.

Submit your test application by April 28<sup>th</sup> at the latest.

## JUNE

### RAGSDALE & ASSOCIATES - 3-DAY ADVANCED WASTEWATER CERTIFICATION WORKSHOP

TOPICS: Levels 3 & 4, Advanced Wastewater  
DATE: June 1-3, Tuesday - Thursday  
TIMES: 8 to 5 each day

# 2004 NEW MEXICO TRAINING CALENDAR 2004

LOCATION: Albuquerque, TVI Workforce Training Center  
REGISTRATION: \$200, *Advanced registration is requested*  
CREDITS: 21 hours  
CONTACT: Fred Ragsdale, 505-293-465, or  
fredragsdale@comcast.net

## NMWWA SOUTHWEST SECTION — JAKE HANDS MEMORIAL WORKSHOP

TOPICS: Levels 1 & 2, Basic water & wastewater  
DATE: June 16-17, Wednesday & Thursday  
TIMES: 8 to 5 each day  
LOCATION: Ruidoso, Swiss Chalet Inn, 1451 Mechem Dr.  
REGISTRATION: \$80, members; \$100, non-members  
*Advanced registration is requested*  
CREDITS: 14 hours  
CONTACT: Lorenzo Martinez, 505-528-3599  
NMED EXAM: June 18, 8 to 2:30.  
Submit your test application by May 18<sup>th</sup> at the latest.

## JULY

### NMWWA WEST CENTRAL SECTION WORKSHOP

TOPICS: Levels 1 & 2, Basic Water & Wastewater  
DATE: July 7-8, Wednesday & Thursday  
TIMES: 8 to 5, each day  
LOCATION: Gallup, UNM Gallup, 200 College Dr.  
REGISTRATION: \$80, members; \$100, non-members.  
*Advanced registration is requested.*  
CREDITS: 13 hours  
CONTACT: Pat Sanchez, 505-863-1211  
NMED EXAM: July 9, 8 to 2:30  
Submit your test application by June 9<sup>th</sup> at the latest.

### RAGSDALE & ASSOCIATES - 3-DAY ADVANCED WATER CERTIFICATION WORKSHOP

TOPICS: Levels 3 & 4, Advanced water  
DATE: July 13-15, Tuesday - Thursday  
TIMES: 8 to 5 each day  
LOCATION: Albuquerque, TVI Workforce Training Center  
REGISTRATION: \$200, *Advanced registration is requested*  
CREDITS: 21 hours  
CONTACT: Fred Ragsdale, 505-293-465, or  
fredragsdale@comcast.net

## AUGUST

### NMWWA SOUTHEAST SECTION WORKSHOP

TOPICS: Levels 1 & 2, Basic Water & Wastewater  
DATE: August 4-5, Wednesday & Thursday  
TIMES: 8 to 5, both days  
LOCATION: Roswell, Oil Field Training Center  
REGISTRATION: \$80, members; \$100, non-members.  
*Advanced registration is requested.*  
CREDITS: 13 hours  
CONTACT: Debbie Lopez, 505-624-6753  
or Ector Alvarado, 505-347-5421  
NMED EXAM: August 6, 8 to 2:30.  
Submit your test application by July 7<sup>th</sup> at the latest.

### NMSU WUTAP WORKSHOP — HOMELAND SECURITY

TOPICS: historical overview of water sabotage, terrorism case studies, chemical & biological agents, areas to protect, procedures to follow, solutions for protection and detection  
DATE: August 25, Wednesday  
TIME: 8-5  
LOCATION: Raton, Convention Center, 901 South 3rd  
REGISTRATION: free of charge, but *Preregistration is required.*  
CREDITS: 6 hours  
CONTACT: NMSU WUTAP, 505-984-0676, FAX 982-3137;  
e-mail wutap@qwest.net

## SEPTEMBER

### NMWWA CENTRAL SCHOOL

TOPICS: This general water & wastewater operations school is for both basic and advanced, Levels 1-4.  
DATES: September 13-16, Monday through Thursday  
TIMES: 8 to 5 each day [26 hours credit]  
LOCATION: Albuquerque, UNM Continuing Education Bldg.  
1634 University Blvd., NE  
REGISTRATION: \$200 for members, \$250 for non-members.  
*Advanced registration is required*  
CREDITS: 26 hours  
CONTACT: Caroline Martinez, 505-753-8840,  
FAX 505-753-9810.  
NMED EXAM: September 17, 8 to 2:30.  
Submit your test application by August 18<sup>th</sup> at the latest.

Calendar, continued on page 6

## FIELD TRAINING

The New Mexico State University, Water Utilities Technical Assistance Program (NMSU WUTAP) provides on-site, no cost training in O&M, process control, lab, & financial management of wastewater treatment operations or water supply to municipal facilities. 505-984-0676; FAX 505-982-3137; e-mail wutap@qwest.net

## OCTOBER

### NMWWA NORTHEAST SECTION WORKSHOP

TOPICS: Levels 1 – 2, Basic water & wastewater

DATE: October 13-14, Wednesday & Thursday

TIMES: 7:30 to 4:00 each day

LOCATION: Espanola, National Guard Armory,  
705 Industrial Park

REGISTRATION: \$80, members; \$100, non-members

**Advanced registration is requested**

CREDITS: 13 hours

CONTACT: Louis Lujan, 505-753-4740

NMED EXAM: October 15, 8 to 2:30.

Submit your test application by Sept. 15<sup>th</sup> at the latest.

## NOVEMBER

### NMWWA CENTRAL SECTION WORKSHOP

TOPICS: Levels 1 & 2, Basic Water & Wastewater

DATE: November 3-4, Wednesday & Thursday

TIMES: 8 to 5, both days

LOCATION: Albuquerque, UNM Continuing Education  
Bldg. 1634 University Blvd., NE

REGISTRATION: \$80, members; \$100, non-members.

**Advanced registration is requested.**

CREDITS: 13 hours

CONTACT: John Kelley, 505-363-6348

NMED EXAM: November 5, 8 to 2:30

Submit your test application by October 6<sup>th</sup> at the latest.

## DECEMBER

### NMSU WUTAP WORKSHOPS —

#### BASIC & ADVANCED WATER SYSTEMS

TOPICS: water characteristics, disinfection, distribution, wells,  
surface water treatment

DATE: December 1, Wednesday

#### BASIC & ADVANCED WASTEWATER SYSTEMS

TOPICS: wastewater characteristics,  
lagoons, disinfection, collections,  
secondary treatment

DATE: December 2, Thursday

TIMES: 8-5, both days

LOCATION: Tucumcari, Convention  
Center

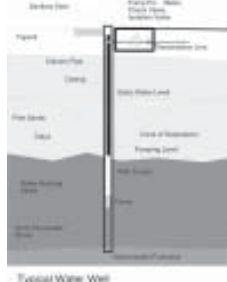
REGISTRATION: \$100 for both workshops or \$55 for one workshop.

**Advanced registration is requested**

CREDITS: 7 hours per day

CONTACT: NMSU WUTAP, 505-984-0676, FAX 982-3137;

NMED EXAM: December 3, 8 to 2:30. Submit your test  
application by November 11<sup>th</sup> at the latest



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Santa Fe, NM 87502

505-827-0108

www.nmenv.state.nm.us/swqbf/fostop/html

FAX 505-827-0160

## ON-GOING TRAINING

### NM MEMBERSHIP INVOLVEMENT COMMITTEE

#### ROCKY MOUNTAIN SECTION AWWA/WEA

DATES: 4th Tuesday of each month

TIMES: 11:45 AM to 1 PM

LOCATION: Furr's Family Dining, 109 Montgomery

CONTACT: Joel Rife, 505-243-3200

### RAGSDALE & ASSOCIATES

SERVICES: on-site training, plant start-ups, O&M trouble  
shooting, technical assistance

CONTACT: Fred Ragsdale, 505-293-4658;

e-mail: fredragsdale@comcast.net

### MEC TECH SERVICES

SERVICES: On-site training, technical support, on-site  
laboratory services

CONTACT: Nicole Mangin, 505-896-8018

www.mectechservices.com

e-mail: nicole@mectechservices.com

## JOHN ALLISON HONORED BY NORTHWEST SECTION

The NMWWA Northwest Section has named their section workshop for one of its chartered members, a great leader and mentor to many operators. John Allison served as president of the State association in 1963 and held every office for the NW Section. He received the John Clark Award for dedicated service to the State Association.

John is best remembered as a trainer and teacher, something to which he devoted endless hours. He helped organize the first short school for the Northwest Section in the early 1970s. He taught classes for many section schools as well as at the Annual School in Las Cruces. As vice-president of the Northwest Section he was in charge of training and, until his retirement, held many classes after each section meeting, ranging from chemistry to cathodic protection.

# NEW MEXICO WATER & WASTEWATER ASSOCIATION

## 2004 NORTHERN SHORT SCHOOL - PRE-REGISTRATION FORM

**NORTHERN SHORT SCHOOL**

**May 24-27, 2004**

**Luna Voc-Tech. Institute  
Hot Springs Blvd. Camp Luna  
Las Vegas, NM**

Payment in full must accompany this registration form or it will NOT be processed.

**NAME:** \_\_\_\_\_ **SOCIAL SECURITY #:** \_\_\_\_\_

**HOME ADDRESS:** \_\_\_\_\_ **CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**EMPLOYED BY:** \_\_\_\_\_ **EMPLOYER PHONE #:** \_\_\_\_\_

**ARE YOU A MEMBER OF NEW MEXICO WATER & WASTEWATER ASSOCIATION:  YES  NO**

**ARE YOU CURRENTLY CERTIFIED:  YES  NO**

**PLEASE NOTE:** Pre-registration is *required* and on a "first come - first served" basis. There will be *NO* registration at the door. You must specify which *category* you will attend. When a specific *category* has reached its student capacity, no further registration will be allowed in that area, either at pre-registration or at the time of the school. Registration confirmation will *NOT* be sent. Call (505)753-8840 to confirm registration. Refunds apply *ONLY* if cancellation instructions are received one week before the specified short school and there will be a \$25 processing fee for all cancellations.

**REGISTRATION FEES:**

Member Fee: \$200 \_\_\_\_\_  
Non-Member Fee: \$250 \_\_\_\_\_

**NMWWA State & Section Dues (if not yet paid):**

Active \$30 \_\_\_\_\_  
Corporate \$28 \_\_\_\_\_  
Associate \$25 \_\_\_\_\_  
Student \$20 \_\_\_\_\_

**TOTAL \$** \_\_\_\_\_

**CLASSES:**

You **MUST** mark the *category* of classes that you will be attending in order for this form to be complete. You may attend one or two categories of classes. **26 credits each category:**

<u>ENROLLMENT</u>		<u>CATEGORY</u>
50 people	Basic Water (I - II)	_____
50 people	Basic Wastewater (I-II)	_____
50 people	Advanced Water(III-IV)	_____
50 people	Adv. Wastewater (III-IV)	_____

**Make check payable to:**  
N.M. Water & Wastewater Association

**Mail form & check to:**  
Caroline Martinez, Executive Manager  
P.O. Box 819  
Española, NM 87532

**Pre-Registration Deadline: May 10, 2004**  
Make your motel reservations before **May 10**. Be sure to tell them you're with NMWWA to get this rate.

- Super 8, 2029 N. Highway 85  
505-425-5288 \$47.39 single
- Comfort Inn 2500 N. Grand Ave.  
505-425-1100 \$65 single
- Days Inn 2000 N. Grand Ave.  
505-425-1967 \$51.30 single

## OPERATOR SPOTLIGHT - VERONICA MONTOYA

Veronica Montoya was presented the “Lab Analyst - Operator of the Year” award by Eric Lopez at the NMWWA Annual School banquet this year. In her nomination letter, Jeff Burkett of OMI had this to say:

Ms. Montoya is the laboratory analyst for the City of Rio Rancho’s water utilities department, which is operated for the city by OMI. In this capacity, she supervises all process and control testing required by and for the permits for the city’s three wastewater treatment plants. She has over ten years experience in water and wastewater, a WW III and a WI certificate, and has earned a Bachelor of Environmental Science degree from NM Highlands University.

Veronica has more than 10 years experience in wastewater and water laboratory analysis with extensive knowledge of laboratory procedures, requirements, frequencies, and QA/QC. Her consistent attention to detail and meticulous procedures and documentation were critical in establishing and maintaining the high quality of testing now enjoyed at the Rio Rancho facilities. Ms. Montoya’s involvement and active participation with the OMI laboratory



start-up team were essential to evaluating and addressing the shortfalls in procedures and techniques and have led directly to the optimized lab management in place now.

Ms. Montoya’s outstanding performance is further demonstrated by her willingness and initiative to conduct tours for local citizens and students. These tours educate them on the importance of wastewater laboratory functions & how these tests determine plant performance and the subsequent beneficial effects of the treated wastewater on the environment.

## NMWWA MONTHLY SECTION MEETINGS

- Southeast Section
  - ⊕ 1st Wednesday, rotating
  - ☎ Ector Alvarado, 505-347-5421
- Southwest Section
  - ⊕ 3rd Wednesday, Las Cruces
  - ☎ Lorenzo Martinez, 505-528-3601
- West Central Section
  - ⊕ 4th Wednesday, Gallup
  - ☎ Ray Espinoza, 505-863-1210
- Central Section
  - ⊕ 1st Monday, Albuquerque
  - ☎ John Kelley, 505-363-6348
- Northeast Section
  - ⊕ 2nd Monday, rotating
  - ☎ Louis Lujan, 505-753-4740
- Northwest Section
  - ⊕ 1st Thursday, rotating
  - ☎ Andrew Galloway, 505-334-8684